

The Paschal Office

adapted for home use during Bright Week and on the leave-taking of Pascha

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.
Amen.

The Paschal Troparion

(thrice)

Christ is ris - en from the dead, tramp - ling down death by death,

The first system of musical notation for the Paschal Troparion, featuring a treble and bass clef with a key signature of one flat. The melody is written in a style characteristic of Eastern Orthodox chant, with a steady rhythm and a mix of quarter and eighth notes. The lyrics are: "Christ is ris - en from the dead, tramp - ling down death by death,"

and up - on those in the tombs be - stow - ing life.

The second system of musical notation for the Paschal Troparion, continuing the melody from the first system. The lyrics are: "and up - on those in the tombs be - stow - ing life."

Having Beheld the Resurrection

Kievan chant, tone 6 (arr. B. Ledkovsky)

Having beheld the Res - ur - rec - tion of Christ, let us worship

The first system of musical notation for "Having Beheld the Resurrection", featuring a treble and bass clef with a key signature of one sharp. The melody is written in a style characteristic of Kievan chant, with a steady rhythm and a mix of quarter and eighth notes. The lyrics are: "Having beheld the Res - ur - rec - tion of Christ, let us worship"

the holy Lord Je - sus, the on - ly sin - less one. We venerate Thy

The second system of musical notation for "Having Beheld the Resurrection", continuing the melody from the first system. The lyrics are: "the holy Lord Je - sus, the on - ly sin - less one. We venerate Thy"

Cross, O Christ, and we praise and glorify Thy holy Res - ur - rec - tion,

for Thou art our God, and we know no oth - er than Thee.

We call on Thy name. Come, all you faith - ful: let us venerate

Christ's holy Res - ur - rec - tion, for behold, through the Cross

joy has come into all the earth. Let us ev - er bless the Lord,

praising His Re-sur-rec-tion, for by enduring the Cross for us,

He has de-stroyed death by death.

The Paschal Hypakoë

Tone 8

Be-fore the dawn, Mary and the wo-men came and found the

stone rolled a-way from the tomb. They heard the an-gel-ic

voice: "Why do you seek among the dead as a man the One who

is ev - er - last - ing Light? Be - hold the clothes in the grave!

Go and pro - claim to the world: The Lord is ris - en! He has

slain death, as He is the Son of God, sav - ing the race of man."

The Paschal Kontakion

Tone 8

Thou didst de - scend in - to the tomb, O Im - mor - tal. Thou didst de -

stroy the pow - er of death. In vic - to - ry didst Thou a - rise, O

Christ God, pro-claim-ing, "Re-joyce!" to the myrrh-bear-ing wo - men,

grant-ing peace to the A - pos - tles, and be - stow - ing re - sur -

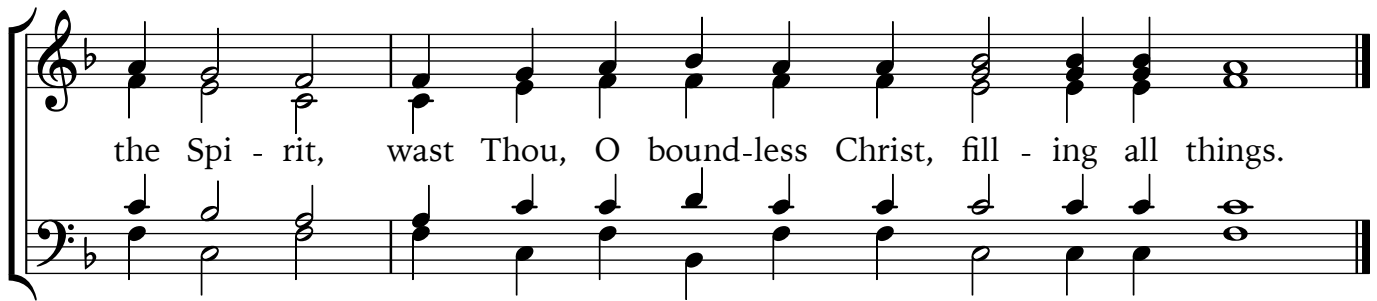
rec-tion on the fall-en.

Troparia

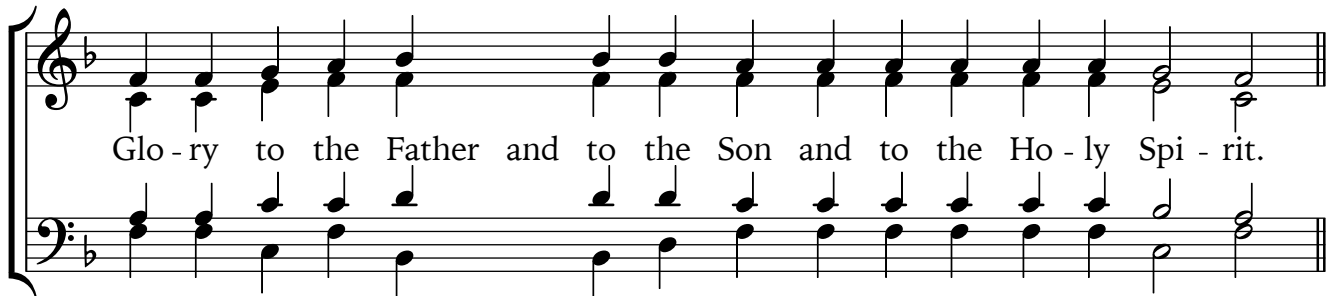
Tone 8

In the tomb with the body, and in hell with the soul as God,

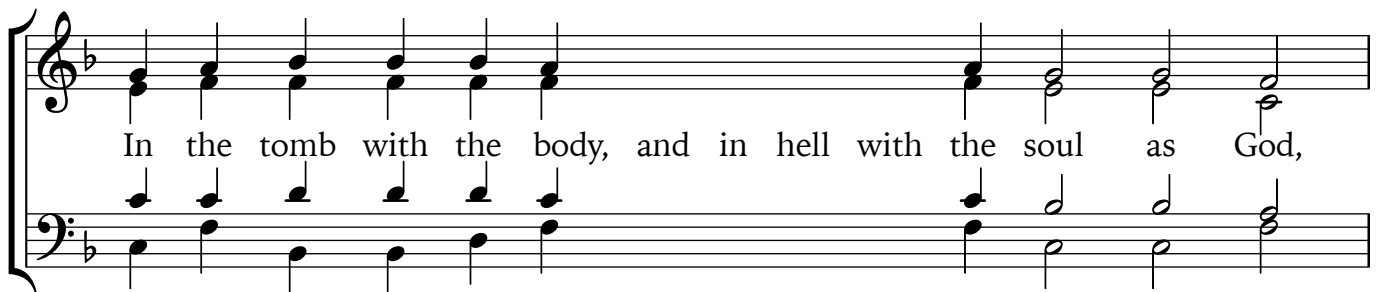
in par - a - dise with the thief, and on the throne with the Father and



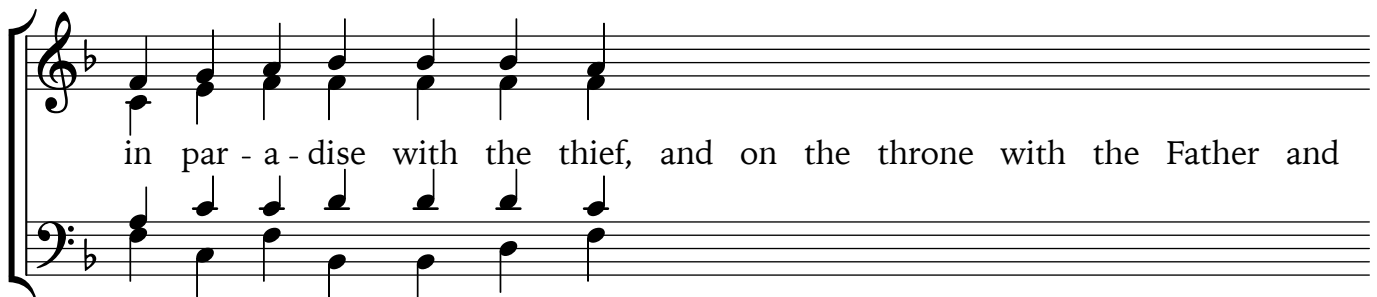
the Spi - rit, wast Thou, O bound-less Christ, fill - ing all things.



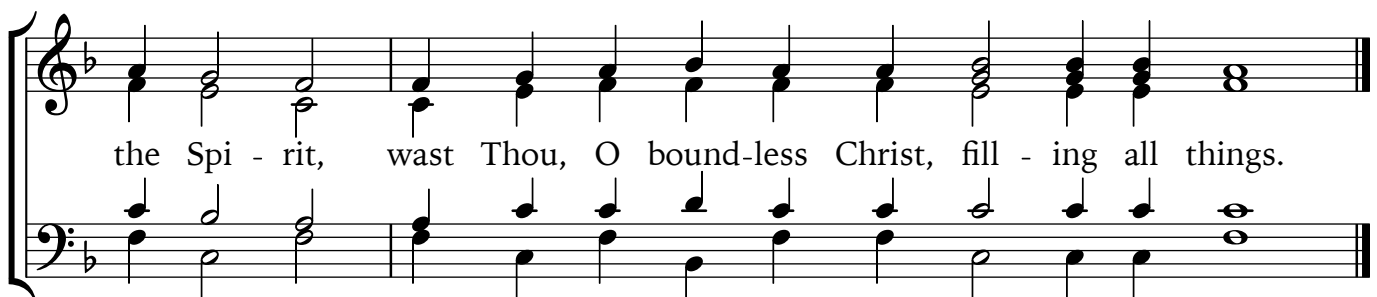
Glo - ry to the Father and to the Son and to the Ho - ly Spi - rit.



In the tomb with the body, and in hell with the soul as God,



in par - a - dise with the thief, and on the throne with the Father and



the Spi - rit, wast Thou, O bound-less Christ, fill - ing all things.

Now and ever and un - to a - ges of a - ges. A - men.

Re - jice, O ho - ly and di - vine abode of the Most High!

for through you, O The - o - to - kos, joy is given to those who cry:

"Bless - ed are you a - mong women, O all-undefiled La - dy!"

40 times

Lord, have mercy. Glo - ry to the Father and to the Son and to the

Ho - ly Spi - rit, now and ever and un - to a - ges of a - ges. A-men.

More hon - 'ra - ble than the che - ru - bim, and more

glorious be - yond com - pare than the ser - a - phim, with - out cor -

rup - tion you gave birth to God the Word. True The - o - to - kos,

we mag - ni - fy you.

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.
Amen.

(thrice)

Christ is ris - en from the dead, tramp - ling down death by death,
and up-on those in the tombs be-stow-ing life.

Prayer of St. Basil the Great

(said in the evening only)

Blessed art Thou, O Lord, Master Almighty, who hast lightened the day with the light of the sun and hast illuminated the night with flashes of fire, who hast vouchsafed us to pass through the length of the day and to draw near to the beginning of night; hearken to our prayer and to that of all Thy people; and, having pardoned us all our voluntary and involuntary sins, receive our evening supplications, and send down the multitude of Thy mercy and compassions upon Thine inheritance. Wall us in with Thy holy angels. Arm us with the armor of Thy righteousness. Make a bulwark about us with Thy truth. Guard us with Thy power. Deliver us from every oppression and every plot of the adversary. Grant us also that the present evening with the coming night and all the days of our life may be perfect, holy, peaceful, sinless, without stumbling-blocks, without fantasy, through the intercessions of the holy Theotokos and of all the saints, who have in all ages been well-pleasing to Thee. For Thine it is to have mercy on us and to save us, O our God, and to Thee we ascribe glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Glory to the Father and to the Son and to the Holy Spi - rit,

now and ever and unto ages of a - ges. A - men. Lord, have mercy,

Lord, have mercy, Lord, have mer - cy. O Lord, bless.

The Dismissal

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.
Amen.